

BOARD OF EDUCATION

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SY 22/23

Dear Parent/Guardian,

It is the goal of the Fulton County School Nutrition Program to ensure that our students receive safe and most appropriate nutrition daily.

If you believe your child qualifies for a special diet, the attached form must be completed and returned to the Fulton County School Nutrition Program (MenusTeamSNP@fultonschools.org, Fax: 470-254-1241). Special diet requests will be reviewed and created in the order they are received. If your student is eligible for a special diet based on this information, we will contact you to establish a plan that meets your student's needs.

The guidelines for receiving a special diet are as follows:

- Students with disabilities whose licensed physician/physician assistant/nurse practitioner certifies the students require specialized diets or meals because of their disability.
- Form must be filled out by a licensed physician/physician assistant/nurse practitioner.
- Form must be filled out completely. If it is not, there may be a delay in creating and implementing a special diet for your child.
 - o Please be sure to include a valid phone number and email address on the form.
- Once your student's special diet menu has been created, a member from our team will email
 you a copy of the menu for your approval. Once approval has been received, a member from
 our team will train the café manager and staff on your student's specific dietary requirements
 and confirm a start date.

For SY 23/24, the form must be filled out AFTER MAY 1, 2023. New forms are required each school year. Please review the instructions below to ensure that these forms are received correctly so that we may create a special diet as soon as possible for your child.

If you have questions, please contact us via email at MenusTeamSNP@fultonschools.org or call 470-254-8960.

Thank you,

The Menus Team

School Nutrition Program | Fulton County School System

Fulton County Schools

Medical Plan of Care for School Nutrition Program

For Students with Disabilities that require Special Dietary Accommodations

Page 1 is to be completed by a Parent/Guardian. Page 2 is to be completed by a licensed physician/physician assistant/nurse practitioner.

Please return completed forms to the Fulton County School Nutrition Program, email to MenusTeamSNP@fultonschools.org, or fax to (470) 254-1249 at the Attention of the Menus Team.

The following child is a participant in one of the United States Department of Agriculture (USDA) school nutrition programs.

- USDA regulations 7 CFR Part 15B require substitutions or modifications in school nutrition program meals for children whose **disability** restricts their diet. The purpose of this form is for your licensed physician/physician assistant/nurse practitioner to document this disability.
- Under the Americans with Disabilities Act, any condition that substantially limits a major life activity constitutes a disability.
- Fulton County School Nutrition Program provides information based on label information provided to us and cannot guarantee that food products served are not processed in plants that also process nuts or other allergens.
- Labeled foods will only note the presence of eight major allergens: milk, eggs, fish, shellfish, tree nuts, peanuts, wheat and soybeans. While efforts will be made to avoid other allergens, the Fulton County School District cannot guarantee that labels will disclose all possible allergens.
- If you have specific questions, please contact the School Nutrition Department.

| Part 1: To be completed by Pa | rent/Guardian | | | |
|---|---------------------------------------|--------------------------------|-------------|--|
| Child's Name: | | Date of Birth: | Gender: M F | |
| Name of School: | | Grade Level/Classroom: | | |
| Parent's/Guardian's Name: | | Address, City, State, Zip Code | e: | |
| Phone: | Email Address: | | | |
| Health Insurance Portability and Accountability Act Waiver In accordance with the provisions of the Health Insurance Portability and Accountability Act of 1996 and the Family Educational Rights and Privacy Act, I hereby authorize | | | | |
| Parent/Guardian Signature: | | Date: | | |
| (Signing this section is optional, b | out may prevent delays in allowing us | to speak with the physician) | | |
| Part 2: Parent Signature: | | Date: | | |
| | | | | |

Special Dietary Needs

| Part 3: <u>Disability/Special Dietary Needs</u> (To be completed by Physician/Physician Assistant/Nurse Practitioner) | | | | |
|--|--|--|--|--|
| Does the child have a disability ? Yes \(\subseteq \text{No } \subseteq \) | | | | |
| If Yes, | | | | |
| Please identify the disability, describe the major life activity or activity | ties affected by the disability: | | | |
| , | , | | | |
| | | | | |
| Does the child's disability affect their nutritional or feeding needs? | Yes No | | | |
| boos the office a disability affect their fluthtional of feeding fleeds: | 103 - 140- | | | |
| If the child has a disability that requires a special dietary/feeding need, please have a licensed physician complete | | | | |
| Part 4 of this form. | | | | |
| | | | | |
| Part 4: Diet Order (To be completed by Physician/Physician As | ssistant/Nurse Practitioner) | | | |
| List any dietary restrictions <u>required</u> as a result of the student's disability (list specific foods to be omitted): | | | | |
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| | | | | |
| | | | | |
| NOTE: I sholed foods will only note the presence of sight r | naior allargana, milk agga figh, shallfigh tree nuts | | | |
| NOTE: Labeled foods will only note the presence of eight major allergens: milk, eggs, fish, shellfish, tree nuts, peanuts, wheat and soybeans. While efforts will be made to avoid other allergens, the Fulton County Schools cannot | | | | |
| guarantee that labels will disclo | | | | |
| * | | | | |
| | | | | |
| List specific foods to be substituted (substitution cannot be made unless section is completed): | | | | |
| | | | | |
| | | | | |
| List foods that need the following change in texture. If all foods nee | d to be prepared in this manner, indicate "All." | | | |
| Cut up/chopped into bite sized pieces: | | | | |
| | | | | |
| Finely Ground: | | | | |
| , | | | | |
| Pureed: | | | | |
| | | | | |
| | | | | |
| List any special equipment or utensils needed: | | | | |
| | | | | |
| | | | | |
| I. P. d. and B. and B. d. and B. d. B. B. and B. an | 1 | | | |
| Indicate any other comments about the child's eating or feeding pat | terns: | | | |
| | | | | |
| | | | | |
| Physician/Physician Assistant/Nurse Practitioner Name (Printed) | Office Address and Phone Number: | | | |
| , , | | | | |
| | | | | |
| Physician/Physician Assistant/Nurse Practitioner <u>Signature</u> | Date: | | | |
| i nysicianii nysician Assistantiiviuse Fractitionei <u>signature</u> | Date. | | | |
| | | | | |
| | | | | |
| Received Date SHS: Cluster Nurse/Special Education Nurse Sign | nature Date sent to School Nutrition | | | |
| Received Date Offic Gluster Nurse/Opecial Education Nurse Sign | dataro Date Sent to School Nutrition | | | |

A copy of this form should be kept by the School Nutrition Manager and the Nurse. FERPA allows school nurses to share student's medical information regarding dietary needs with school nutrition services.